

THE JEWS AND AFRICA

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humour. This Institute was to be financed by contributions from the U.S. Government, by the untaxable funds of the American Jewish Appeals and by American Labour Unions. It was politically supported by the American mass media controlled by Jews. The Jews explained that a "civilising" Institute in Israel would "develop" the Africans, and contain communist advances in Africa. The attempt of radical Jews — backed by the most conservative Zionists — to expose CIA involvement in Africa in 1968 in order to destroy any positive image of the U.S., never included the fact that the CIA's African activity was routed through Israel, or that the CIA maintained an African base in Abyssinia.

The same month that Kennedy was elected President of the U.S., Israel's policy of assimilating herself to the new nations being born in Africa was launched. But "little Israel" became a classic type of Jewish financial center for the African nations, as Rothschild had been the financial center for European nations during the wars of the French Revolution. The Institute for African leadership was opened and thousands of Africans looking for something for nothing, poured into Israel for leadership training. This training was in all fields, but principally it was military and espionage training. Women were included, and up-to-date volunteer brigades were organised to teach pedagogy, medicine and law. Little Israel offered these expensive attractions in abundance to more than twenty African nations during the sixties, although her gross national debt then was a billion dollars, and American Jews were contributing more to Israel's treasury than the population of Israel.

It is useless to blame the Africans for being taken by the blandishments of the Jews; and, one by one, so have all the most civilised nations of Europe.

By 1966 Jewish technicians and agents of various sorts had penetrated into positions of control in Ghana, Nigeria, Kenya, Uganda, Ethiopia and the French African nations. The stage was set for the liquidation of the Wilsonian principle of self-government of nations, and for the beginning of Jewish imperialism. With the assistance of the black American Ambassador, Williams, Nkrumah was driven out of Ghana by the Jews, together with all his supporters. Nigeria was thrown into a civil war as the Ibos, the indigenous friends of the Jews, attacked the central government. But the defeat of the Ibos merely brought into power the Nigerian military who had been trained in Israel, purportedly to put down communism. Fortunately they promptly chased the Israeli military advisor out of Lagos. In the Congo, important as a source of gold, diamonds, uranium and copper, and inhabited by people uncorrupted by Jewish and western techniques, Mobutu, also a graduate of the Jewish military schools, reached power. Across the continent in Kenya, Israeli agents reported that the Kenya government could not be trusted to collaborate with the Jewish line. Therefore Odinga Oginga was overthrown; his friends were arrested or exiled, while pro-Jewish blacks took their offices. A coup in Uganda to overthrow Obote failed in 1966. Somali, with a Moslem population, was difficult to control, but Ethiopia was a sure thing.

The headquarters of the Organisation of American States in Ethiopia maintains an "intelligence" agency there. Africans who are unsympathetic to Israel's African policy complain that this intelligence agency is the center for the activity of B'nai B'rith. By 1967 it looked as if Israel controlled Africa from the Cape to Cairo. In six days "little" Israel, backed by American idiots like M. L. King and Bishop Spottswood of the NAACP, brushed aside the army of Arabs and other Africans led by Nasser and apparently had the African governments in its pockets, including the government of South Africa, for South Africa had been the prin-

ZIONISTS SUBVERT SOUTH AFRICA



LIONEL BERNSTEIN
former Communist Party
propaganda chief.



DENNIS GOLDBERG
admitted Communist as
were both of his parents.



ARTHUR GOLDBREICH
former
Israeli guerrilla.

The above three Jews were exposed as key saboteurs in the infamous Rivonia Sabotage Trial which rocked South Africa in 1964. The lawyer for the defense Abraham Fischer, a Jew, was exposed as a secret underground agent of the Communist Party and the real plotter of the revolt. At least ninety of the subversives named by the South African Dept. of Justice in connection with this conspiracy proved to be Jews.

cipal source of money contributions to Israel, second only to the U.S.A.

The world importance of Jewish policy formulated in Tel-Aviv is shown by the Joffes vs. B'nai B'rith case now being prosecuted in the United States Court in the District of Columbia. Joffes was fired by the International B'nai B'rith from his position as International Director which he had held for twenty-two years. He complains that he was fired precisely because he opposed B'nai B'rith's taking directions for its world action programme from Tel-Aviv rather than from the official directors of B'nai B'rith. Moreover he adds that his break with the Zionists came over two issues of world importance: (1) Jewish interference with the Holy See; and (2) Jewish interference in South African Affairs.

Enemy of My Enemy Is My Friend

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vide and manipulate them politically, intellectually and morally.

It was the Jews of Europe, and not the naive secular-liberals, who drove Marx to England and never allowed him to return. Ever since 1845 he has been misinterpreted, or worse still, denied a voice in discussing the fate of the Jews and the part they would play in the destruction of the ex-Christian and western world. Nevertheless the connection of the Jews with the destruction of European culture is so close that Sydney Hook, the apologist of Zionism and commentator on Marx, does not dare expose his students and readers to the connection between Judaism and its corruption of Christian standards, and the rise of the Marxist revolution. Although Marx denounced Judaeo-Christian civilisation as Judaic in practice, and Christian in ideals only, Hook never mentions this in his work, "Marx and the Marxists."

Marx saw Judaism as a movement always opposed to Christianity, creating conflict and wars wherever it could. But he also saw that the decay of the Christian faith had so blinded and corrupted the Christian nations that, without the Jews riding their backs like horses, they would wander around in (bloody) circles, not knowing what to do. His parting words to the Jews who drove him out of Germany were, "You Jews will rue the day that you have thus abused the German people!" Dare the Jews of our time allow this warning of Marx to reach the mothers and fathers who lost their sons trying to rescue the Jews of Germany in 1939-45? Can the Jews who still need the support of the ex-Christians to protect Israel, permit this warning to break through? Can the Jews afford to let the Afro-Americans see them as slave traders? But still worse than these dangers to the Jewish position is the danger that Black Africa should join with Moslem Africa to drive the Jews off the continent. This is one of the most important issues of our

time. This issue will be decided by Negroes, not by Russia, nor by the U.S., nor by Goldie Meir, nor by American racists, nor by Negro Leaders chosen by the Jews.

The decade of the sixties opened with a determined drive on the part of world Jewry to end the self-contradictory era of Judaeo-Christianity which tried to reconcile Christian ideals with Jewish practices. For this purpose they increased their intelligence organisation both at home and abroad. Under the direction of the B'nai B'rith the Jews were to maintain a listening post in the "Mom and Pop" stores of the black slums. Simultaneously they moved rough shod over the police forces of nations, like the Argentine, in pursuit of enemies of the Jews. As Marx said a century earlier, Judaism is not a religion, but a commercial cult; and through their commercial net work, the Jews of some seventy-five nations are in touch with one another. Everywhere B'nai B'rith has a branch or an auxiliary, and secretly directs Jewish operations in a net from Addis-Abeba, through Rome to Washington and the world.

The Jews conduct an undeclared war of oppression and control from the Cape to Cairo and from Atlanta to Harlem. Whatever the position of the natives may be, whether that of the Africaaners or the Bantus, or of white American power, whether on the right or on the left, they all attack each other, or march and sing "We Shall Overcome" on orders from Tel-Aviv. The Jewish infiltration into positions of control in the U.S. has been so effective that now, when the U.S. is beginning to wake up to the trap it is in, there is little it can do about it without help. Now the white Americans cannot, or at least only with great difficulty, free themselves unless they have the friendly help of the blacks. Jewish oppression, Jewish domination, Jewish perversion of youth, Jewish determination to blot out the hope of the future and the glory of the past is aimed at both whites and blacks.

Jewish Revolution in So. Africa

... "What we see in South Africa today is a powerfully moneyed effort . . . to build up a huge pressure for the overthrow of our ideal of national self-determination and survival, the ideal entrusted to us by our forefathers . . .

"Let us call this thing by its proper name! It is Pharisaism, striving to make its dominion world-wide and absolute. It is money power trying to usurp political power, as by its nature it is bound to do, and all over the world today the human spirit fights back, even the fight seems hopeless, as too by its nature it is bound to do."

— South African Observer, May, 1964